



## Exhibitor Information

On behalf of the Parkinson's Association of San Diego, it is **our pleasure** to extend an invitation to your company to exhibit at our first ever “**Empowerment for Parkinson's Day**”. We expect close to **300** patients and caregivers to join us for a full day of education and fun, presented by top physicians and local resource groups.

This event will take place **Friday, December 1<sup>st</sup>, 2017** at the **Marina Village Conference Center** near Mission Bay. The exhibit fee is \$1500, which entitles you to a table, 2 chairs and involvement with all attendees, including patients, caretakers, physicians and other interested individuals.

### EXHIBITOR AGREEMENT

<b>Activity Title:</b>	Empowerment for Parkinson's Day
<b>Date(s):</b>	Friday, December 1, 2017
<b>Location:</b>	Marina Village Conference Center 1936 Quivira Way, San Diego, CA 92109
<b>Exhibit Fee:</b>	\$1500

<b>Company Name:</b>		
<b>Contact Person:</b>		
<b>Address:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>
<b>Email:</b>	<b>Phone:</b>	<b>Fax:</b>

Exhibitors will receive the following:

- a) One (1) six-foot long table
- b) Two (2) chairs

#### Representative Name(s):

<b>Name:</b>	<b>Ph:</b>	<b>Email:</b>
<b>Name:</b>	<b>Ph:</b>	<b>Email:</b>

Exhibitor set up is scheduled from 7:30–8:30 A.M. Exhibit hours are scheduled from 8:00 AM – 4:00 P.M.

**Please check applicable boxes below:**

- Our check payment is enclosed/credit card number appears below. **Receipt needed?** Yes / No (Please Circle)
- Our check is being forwarded on \_\_\_\_\_

Please circle: \*\* Visa / Mastercard / Discover / American Express \*\*

\_\_\_\_\_ / \_\_\_\_ / \_\_\_\_\_ # \_\_\_\_\_  
(Credit Card Number) (Exp. Date) (Security Pin #)

**AGREED BY AUTHORIZED REPRESENTATIVES**

**Exhibitor**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

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**Please make checks payable to the Parkinson's Association**

**Tax ID: 33-0355142**

Payment and completed agreement can be mailed or emailed to:

Chris Buscher  
Executive Director  
Parkinson's Association of San Diego  
P.O. Box #1633  
Solana Beach, CA 92075

Phone: 858-999-5671  
Email: info@parkinsonsassociation.org